

<u>MEETING</u>

FINCHLEY & GOLDERS GREEN AREA COMMITTEE

DATE AND TIME

THURSDAY 15TH FEBRUARY, 2018

AT 7.00 PM

<u>VENUE</u>

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY & GOLDERS GREEN AREA COMMITTEE (Quorum 3)

Chairman:	Councillor Graham Old
Vice Chairman:	Councillor Peter Zinkin

Dean Cohen Geof Cooke Alon Or-bach Rohit Grover **Ross Houston**

Substitute Members

Anne Hutton	Reuben Thompstone	John Marshall
Arjun Mittra	Shimon Ryde	Daniel Thomas
Jim Tierney	-	

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10am on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Monday 12th February at 10am. Requests must be submitted to Anita Vukomanovic 020 8359 7034 anita.vukomanovic@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance, Assurance Group

Governance Service contact: Anita Vukomanovic 020 8359 7034 anita.vukomanovic@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

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ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 16
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Matters referred from the Finchley and Golders Green Area Residents Forum (If any)	17 - 20
7.	Petitions (if any)	
8.	Members' Items (if any)	
9.	Members' Items - Area Committee Funding Applications (if any)	21 - 28
10.	Area Committee Funding - Community Infrastructure Levy Update	29 - 34
11.	Church End Controlled Parking Zone (CPZ) - Parking Consultation Results	35 - 54
12.	Road Safety on Squires Lane (Manorside and Tudor Schools), N3 - Review of Consultation Responses July 2017	55 - 66
13.	Garden Suburb Parking Surveys	67 - 92
14.	Forward Work Programme	93 - 97
15.	Any item(s) the Chairman decides are urgent	

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